

FEB 2 1963



ST. ALBERT GAZETTE

Febr. 2, 1963

Your Guide for Local and District News

Vol. 3 No. 4

Postbox 569

Founded June 17, 1961 - St. Albert's 100 Anniversary

Phone: 599-7144

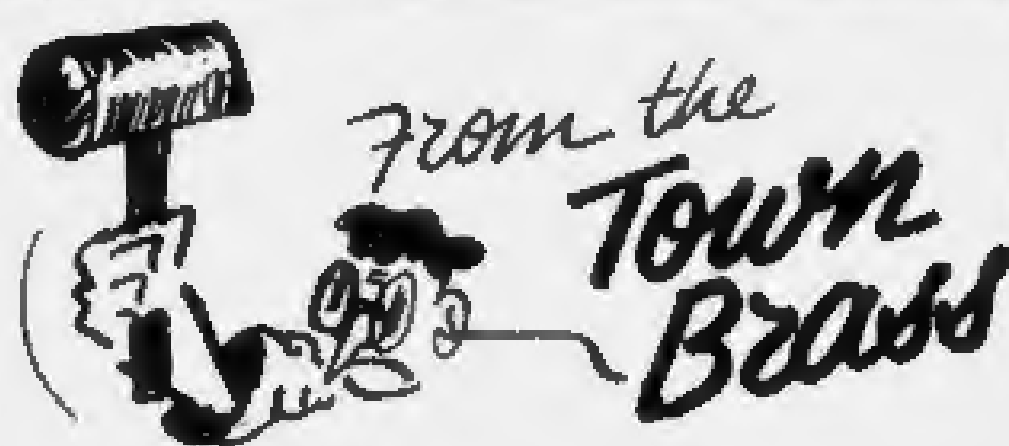
COPY DEADLINE Not later than 12 noon on Monday's. Deposit in the Gazette Box at 45 Sunset Blvd.

Thursday is Win & Prize Nite down in the Valles Lanes. Anyone can win. Everyone welcome.

Bowl against your own average. Players not having an established average must bowl against - Men 180, Ladies 140.



The winner of last week's prize, a full size electric blanket, was Mrs. Della Felton. With an average of 131, she rolled a 650 triple. This week's prize is this very attractive 32 piece dinner set.



Meeting January 28

Council received a letter from the Alberta Government Telephones on Monday explaining the repair service situation in the town on weekends. The letter said a repair man is available to St. Albert, Jasper Place and Namas six days weekly and special listings receive emergency service on Sundays. Council decided to seek further clarification on the matter, however, after Councillor Loyd Wheating requested it saying, "I don't want them to think that they gave good service".

The volunteer firefighters' pay for active fire duty has been increased from \$1.75 per hour to \$3.00 per hour follow-

continued on page 2

Editorial WJN.

CLEAN STREETS

Many thanks to our town snow removal crews who did such a splendid job of cleaning our streets after the several recent blizzards. We received different phone calls from new residents who were very much surprised with such efficient snow removal. "These guys like their job", one of them said. We ourselves were out one of these cold snow stormy mornings at 5 a.m. on Piron Street, and saw our snow removal crew working like horses to make it comfortable for the rest of us at working time.

TELEPHONE REPAIR SERVICE

A copy of a letter written by the Alberta Government to the Town of St. Albert explaining the policy of the A.G.T. regarding the telephone repair service in St. Albert, was sent to us. A number of complaints from St. Albert residents asking for better repair service over the weekend, followed by a letter from our Council to the A.G.T., was the cause of this reply from the A.G.T. The letter was signed by Mr. K. F. Wright, Public Relations Officer of the A.G.T. It explained many things which cleared up some misunderstandings, although it still needs some remarks. Mr. Wright wrote, "There seems to be some misunderstanding on the part of the Town Council and also the St. Albert Gazette". We would like to make it clear that we are not responsible for this letter requesting better weekend repair service. In our issue of January 26 we simply reported the Council's meeting at which the repair service was one of the items on the agenda. Reporting someone else's meeting does not indicate that we agree or disagree with any of the items, ideas or motions during such a meeting. Therefore, the only one who misunderstood was the A.G.T.!

Nevertheless, the A.G.T. letter tells us that repair service for St. Albert is available from 8 a.m. to 5 p.m., Monday to Saturday. If your, or our phone becomes inoperative between Saturday 5 p.m. and 8 a.m. the following Monday, service will not be given until Monday, which theoretically means that your phone can be out of order for nearly 40 hours during the weekend. Such an arrangement is standard practice for every telephone system in Canada, and therefore St. Albert receives the standard service. It all depends if the complaints of the St. Albert telephone subscribers were before or after the Saturday 5 p.m. deadline. Such a regulation is really unfortunate, because at the weekends we need our telephones the most, when church appointments, Sunday Schools, hospital visits, social life, family visits, etc., are at the peak. We cannot do without our telephone, especially when we are living in a country with such long distances and severe cold. Councillor Loyd Wheating's remarks during Council's last meeting "I don't want them to think that they have good service", is understandable, but this seems to be a general "repair service disease" with every telephone system.

CHRISTIAN EDUCATION

In the January 26th issue of Maclean's, there appears a very interesting article written by a Baptist minister, regarding religion in the public schools. Since we are especially interested in this difficult problem and also living in a town

continued on page 2

Editorial

continued from page 1

CHRISTIAN EDUCATION

with a Protestant school district, we would like to inform all our readers regarding this article by publishing it as a basis for further consideration, on which we would like to give our comments and thoughts in one of our future issues. We would appreciate very much any comment from the readers' point of view, because we believe that this topic is a matter of "real life".

A MINISTER SAYS, 'LET'S THROW THE BIBLE OUT OF OUR SCHOOLS'

THE TRADITIONAL PUBLIC-SCHOOL curriculum includes the three R's — reading, writing and arithmetic. The fourth R — religion — is an intruder that should be unceremoniously ejected.

Who says so? I do, for one, and as it happens I am not a Communist, a fellow traveler, an atheist or even an agnostic. I am an ordained Baptist minister, and a fundamentalist at that. I firmly believe the Bible is the word of God. Nevertheless I am persuaded that there is no legitimate place in a public-school curriculum for preachers, priests, prayers or partisan religion.

It would be an understatement to say that there are those who disagree with me. The advocates of religious exercises and religious instruction in the public schools are numerous. Their arguments range from the lofty grounds that our civilization has its roots in the Hebrew-Christian tradition to the more expedient basis that children don't voluntarily attend Sunday school and hence the public school should compensate for this lack of religious training. Some urge only "religious exercises" while others go all the way and campaign for "religious instruction." By religious exercises, most provincial education acts refer to a brief Bible reading, the recitation of a prayer (usually the Lord's Prayer) or the singing of approved hymns. Religious instruction designates the more formal classroom instruction given by the teacher, a clergyman or some other authorized person.

Many ministers and church members who oppose religious instruction still favor religious exercises at the opening of the school day. I fail to see their subtle distinction. Any religious exercise worthy of the name is religious instruction. Away with both!

PUTTING PRESSURE ON THE SCHOOL BOARDS

The advocates of religious instruction in public schools have had their heyday since early in World War II, which brought a decided step-up in the campaign to entrench religion in Canada's public schools. Zealous church people in Saskatchewan and Alberta resolved that their province's education acts made religious instruction optional for local school boards. Motivated by a commendable desire to extend knowledge of the word of God, they put pressure on the school boards to provide the time during the school week. In many cases they succeeded. In Manitoba and British Columbia, too, the scope of religious exercises was enlarged in 1943 and 1944.

But the really big breakthrough came in

Ontario in 1944. Premier George Drew, heading the newly elected Conservative government, announced that religious education would be offered in both public and secondary schools. Of course, there was the usual provision that a student could be exempted upon application. There was the further provision that local school boards could secure exemption by making an annual application. (Ironically, one of the first to reject religious teaching was the school board in Forest Hill, the home of Mr. Drew.)

How does the matter now stand in Canada's ten provinces? In all of them, religious exercises in the form of Bible readings, prayers or hymns are either obligatory or optional in elementary public schools. In Newfoundland, Ontario and Quebec, religious teaching, as differentiated from mere "religious exercises," is obligatory, and it is optional in the three prairie provinces.

I pity the school board that has to make a decision on this question in the local-option provinces. The question is apt to be resolved on the grounds of expediency and political survival rather than on the basis of principle.

RESISTING PRESSURE PUT ON PARENTS

A good example was provided in Winnipeg last November. Parishioners of St. Edward Confessor Roman Catholic Church petitioned to have a priest give religious instruction in a city high school. After several meetings, the school board voted to reject the request. The vote was announced as being eight to seven (chairman Andrew Robertson had cast the deciding vote to break the seven-seven deadlock). Mr. Robertson informs me, however, that most of those who had voted for the petition had spoken decidedly against it. What elected official who values his political future wants to be cast in the role of seeming to oppose religion?

This reluctance to stand up for what they believe applies equally to parents. Yet parents opposed to religious teaching in schools have sometimes risked being labeled antireligious by speaking up publicly. In the Toronto suburb of North York dissenting parents not only persisted in their stand under strong criticism, but in the recent municipal elections actually succeeded in electing to the school board a majority who oppose the present system of arbitrary religious education in public schools.

It seems to me that such people are at least clearer in their attitude than those who want to foster religious teaching on the public schools. For example, how should one define the term

"Christian clergyman"?

The Manitoba act states that instruction must be given by "any Christian clergyman whose charge includes any portion of the school district, or by a person duly authorized by such clergyman, or by a teacher when so authorized." Just try to picture the problem! It would be a major accomplishment to define to everyone's satisfaction the term, "Christian clergyman." After you have defined this term, what will you do about Jewish rabbis, Unitarian ministers, Mormon elders, and so on? Since all baptized Jehovah's Witnesses are regarded as ministers, this is the only group that could provide a teacher for each schoolroom in any city. Or would you exclude the Jewish rabbis, the Mormon elders, the Unitarian ministers or the Jehovah's Witnesses? It's not a simple matter, is it?

There's only one *continued on page 3*



This is James Frost, 10 months, son of Mr. & Mrs. Frost, 5 Glenmore Crescent. This picture was taken by Housez Studios in St. Albert.

From the Town Brass continued from page 1

ing a statement by Fire Chief Tetarenko that the present pay is not sufficient to reimburse the men for any clothes damaged while on duty at fires. The Town's new front-end loader will be operated experimentally on a 24 hour basis following any heavy snowfalls. Councillor Powell recommended this as a possible method of keeping private driveways clear of snow left by the graders. The proposed curfew by-law has been drawn up but was tabled following a motion by Councillor DeBruijn that a further study of conditions be made by the probation officer and the R.C.M.P.

CLAUDE'S ELECTRIC

- Electrical Installations
- Commercial
- House Wiring
- Appliance Hook-up
- Repair and Maintenance

PHONE

599-6519

CLAUDE'S ELECTRIC

FREE ESTIMATES

The Bible out of our Schools *continued from page 2*

answer — let's bounce religion out of the public school! Oh, I know there will be those who will insist that I have exaggerated the picture. They would suggest that there could be no possible harm in simply reading the Bible and reciting the Lord's Prayer during school hours. I contend that there is positive harm in such religious exercises in a public school and very little real good.

A public school is a public school — not an especially profound observation. I know, but a pertinent one. Such a school is open to all children regardless of their religion or lack of religion. A typical Canadian school could include Roman Catholics, a wide variety of Protestants including various evangelicals, those of the Jewish faith and possibly some Mormons or Jehovah's Witnesses. Then there may be the children of the religiously indifferent and determinedly atheistic.

Even if religious exercises or religious instruction had a legitimate place in the public-school curriculum, there could be no possible readings or course that would be satisfactory to all groups. Even the question of which version of the Bible to read from would be an interesting one. The modern "ecumenicals" who want to force us all into one religious mold display utter disregard for cherished conviction when they urge acceptance of some watered-down religious common denominator.

I have the distinct impression that those who want religious exercises and instruction in the public school want this if it is their kind of religion that is taught. If they lived in a country where Mohammedanism or Taoism was the prevailing religion, they might not be so insistent about compulsory religion in the school.

Is religion actually in such a weak and emaciated state that it must prey on a captive audience of impressionable public-school children? As a Christian minister, I am not proud of the picture of a classroom of children, brought together by state compulsion, obediently listening to the reading of the word of God. The gospel of Christ needs no such props.

"Public-school religion" seems to me to have all the marks of a confession of failure on the part of the churches. All around us we behold congregations abolishing Sunday evening services, midweek prayer meetings and adult Bible classes. The same churches, with large rolls of nominal members, are losing teenagers in droves. When I hear their plea for the retention or expansion of religious activity in the public school, it sounds like a plea to the state to do the work that the churches have failed to do.

A common complaint against the churches and ministers is that we do not really teach the Bible. A quick glance at the average Saturday church page seems to substantiate this charge, for the sermon topics will range from politics, current events, social questions and philosophic abstractions to book reviews. If the churches do not regard it as worth their while to teach

the Bible, then why saddle the public schools with the job?

Compulsion is foreign to the spirit of true Christianity, and it is my contention that the teaching of religion under state auspices smacks of compulsion. My special concern is that it is detrimental to the Christian faith itself for it creates the image of a religion that must be spooned out in public-school doses. Those who love the Christian gospel do it no favor by their efforts to force it upon others through the public educational system.

And what of the teacher? Because religion is a personal matter, the teacher can hardly be expected to teach what he or she does not believe. After all, a public school could conceivably have teachers who are not professing Christians. Should a non-Christian teacher be required to teach religion, lead in Bible reading or recite the Lord's Prayer? Should any teacher be subjected to possible public ridicule and certain gossip because he or she requests to be excused from leading in these religious functions?

What shall we say of the travesty made of religion when the teacher in charge asks for student assistance in locating the gospel of Luke, an incident that actually took place recently? Or what of the kindergarten teacher who failed to name even the first five books of the New Testament when appearing on a television quiz program?

I do not intend to ridicule the teachers. Their religious views and the extent of their Bible knowledge is their own business. But I do wonder if some public school religious exer-

cises are not a positive "black eye" for Christianity. Sentimentalists, who for the sake of expediency are willing to sacrifice the basic principle of the separation of church and state, would do well to consider whether the benefits of most classroom religious exercises are real or imaginary.

Our schools already have an overloaded curriculum with too many frills. Parents complain about too much homework while precious school hours are devoted to social dancing and other trivialities. Let's leave social dancing to the community clubs and Arthur Murray and leave religion to the home and the church. Then the school can be the school.

Right here is the crux of the whole matter. It is not the business of the public school to teach religion. This is the acknowledged domain of the home and the church. Let the churches get back to the job of teaching God's word instead of fobbing the job off on someone else. Let the churches get out and build great Bible-teaching Sunday schools for adults and children. Let them emphasize the necessity of family worship and instruction. Then there will be no need to ask the public school to do our work.

All that I, as a minister, ask of the state is that the government provide an atmosphere in which all religions can function in freedom, with favors to none and persecution of none. A vigorous Christianity will flourish under such conditions and will not need to seek the dubious advantage of compulsory religious teaching under state auspices.

BOWLING - BOWLING - BOWLING - BOWLING

MONDAY NIGHT COMMERCIAL LEAGUE

Jim Byrne 9 pts., Squeakers 12, Brewster Constr. 12, Town 'n Country 12, St. Albert Cleaners 12.

L.H.S. M. Laterneau 255, L.H.T. 625 and L.H.A 177, both Pearl Love.

M.H.S. Harry Dennison 304, M.H.T. Ivan Brewster 748, M.H.A. Harry Dennison 186.

WEDNESDAY MORNING COFFEE LEAGUE

Howlers 11 pts., Sally Gals 10, Last Chance 7, Untouchables 7, Odd Balls 7, Braeside Bouncers 5, Ramblers 5, Mission Bats 4.

H.S. Dorothy Pratt 272, H.

H.T. Jean Dobbie 637

H.A. (tie) Betty Robson }
Dorothy Pratt } 167

U.C.W. FEBRUARY MEETINGS

The Grandin Park Unit of the United Church Women will hold its meeting on Wednesday, February 13, at 8:15 p.m. It will be at the home of Mrs. V. Schinkinger, 67 Grosvenor Blvd.

The Sturgeon Heights Unit will meet at the home of Mrs. A. Vandenberg, 29 Sheridan Dr. on February 6th, at 8:15 p.m. The U.C.W. General Meeting will be held in the church on Monday, February 11, at 8:15 p.m. Women from all Units are welcome to attend.

Children's Theatre **DANNY KAYE**

THE COURT JESTER

(Coming Friday 7 P.M.)

Sir Alexander Mackenzie School

J. A. BELAND Cabinet Maker
Ph. 599 - 6284

NOT THE BIGGEST BUT • • • THE BEST

FREEZER SPECIALS

SIDE OF BEEF 49c
FRONT OF BEEF 39c
HIND QUARTER 61c

We carry a variety
of German Fancy Meat
and
German RYE BREAD

FRESH MEAT SPECIALS

HAMBURGER 39c
PORK ROAST 43c
PORK STEAKS 55c
CHUCK ROAST 49c

BRUNO'S- SOLO STORE PHONE 599-6853



ROMAN CATHOLIC CHURCH, ST. ALBERT

Workday Masses: 8:45, 7:30 am in Chapel
Confession: 7:30 - 8:30 pm in Chapel Sat
Sunday Masses: 7:30, 8:30, 9:45 and 11
am (High Mass)

First Friday: 7:30 am Communion, 8 am Mass, 8:45 am Communion, 8:30 pm Mass.

UNITED CHURCH, ST. ALBERT

UNITED CHURCH, 315 ALBANY
Sunday: 9:45 am Worship, Nursery, Church
 School to grade 5; 11 am Church School,
 Grades 4, 5, 6. Teen Church. 8 pm Worship.
1st Sunday: U.C.W. Gen. Meeting 8:15 pm
2nd Monday: Session, Stewards 7:30 pm
Official Board 9:15 pm - 4th Tuesday.
Senior Choir 8:15 pm - Friday. Youth
Activities call the Church 509-5555.
 Nansie 509-6933 or C.E. Chairman 509-7428

ARTIST: JIMMY, 37, 4-8887

Baptist Church, St. Andrew
 (St. Alexander Mackenzie School)
 Sunday Service & Sunday School 10 A.M.

POSTAL NOTE, 50¢, 1988

Junior School 11:20 a.m.
 Senior School 11:20 a.m.

ST. NATHAN'S ORPHAN MISSION

Prayer	10 min.	10:00 - 10:10
Scripture Reading	10 min.	10:10 - 10:20
Worship	10 min.	10:20 - 10:30
Prayer	10 min.	10:30 - 10:40
Scripture Reading	10 min.	10:40 - 10:50
Worship	10 min.	10:50 - 11:00
Prayer	10 min.	11:00 - 11:10
Scripture Reading	10 min.	11:10 - 11:20
Worship	10 min.	11:20 - 11:30
Prayer	10 min.	11:30 - 11:40
Scripture Reading	10 min.	11:40 - 11:50
Worship	10 min.	11:50 - 12:00
Prayer	10 min.	12:00 - 12:10
Scripture Reading	10 min.	12:10 - 12:20
Worship	10 min.	12:20 - 12:30
Prayer	10 min.	12:30 - 12:40
Scripture Reading	10 min.	12:40 - 12:50
Worship	10 min.	12:50 - 1:00
Prayer	10 min.	1:00 - 1:10
Scripture Reading	10 min.	1:10 - 1:20
Worship	10 min.	1:20 - 1:30
Prayer	10 min.	1:30 - 1:40
Scripture Reading	10 min.	1:40 - 1:50
Worship	10 min.	1:50 - 2:00
Prayer	10 min.	2:00 - 2:10
Scripture Reading	10 min.	2:10 - 2:20
Worship	10 min.	2:20 - 2:30
Prayer	10 min.	2:30 - 2:40
Scripture Reading	10 min.	2:40 - 2:50
Worship	10 min.	2:50 - 3:00
Prayer	10 min.	3:00 - 3:10
Scripture Reading	10 min.	3:10 - 3:20
Worship	10 min.	3:20 - 3:30
Prayer	10 min.	3:30 - 3:40
Scripture Reading	10 min.	3:40 - 3:50
Worship	10 min.	3:50 - 4:00
Prayer	10 min.	4:00 - 4:10
Scripture Reading	10 min.	4:10 - 4:20
Worship	10 min.	4:20 - 4:30
Prayer	10 min.	4:30 - 4:40
Scripture Reading	10 min.	4:40 - 4:50
Worship	10 min.	4:50 - 5:00
Prayer	10 min.	5:00 - 5:10
Scripture Reading	10 min.	5:10 - 5:20
Worship	10 min.	5:20 - 5:30
Prayer	10 min.	5:30 - 5:40
Scripture Reading	10 min.	5:40 - 5:50
Worship	10 min.	5:50 - 6:00
Prayer	10 min.	6:00 - 6:10
Scripture Reading	10 min.	6:10 - 6:20
Worship	10 min.	6:20 - 6:30
Prayer	10 min.	6:30 - 6:40
Scripture Reading	10 min.	6:40 - 6:50
Worship	10 min.	6:50 - 7:00
Prayer	10 min.	7:00 - 7:10
Scripture Reading	10 min.	7:10 - 7:20
Worship	10 min.	7:20 - 7:30
Prayer	10 min.	7:30 - 7:40
Scripture Reading	10 min.	7:40 - 7:50
Worship	10 min.	7:50 - 8:00
Prayer	10 min.	8:00 - 8:10
Scripture Reading	10 min.	8:10 - 8:20
Worship	10 min.	8:20 - 8:30
Prayer	10 min.	8:30 - 8:40
Scripture Reading	10 min.	8:40 - 8:50
Worship	10 min.	8:50 - 9:00
Prayer	10 min.	9:00 - 9:10
Scripture Reading	10 min.	9:10 - 9:20
Worship	10 min.	9:20 - 9:30
Prayer	10 min.	9:30 - 9:40
Scripture Reading	10 min.	9:40 - 9:50
Worship	10 min.	9:50 - 10:00
Prayer	10 min.	10:00 - 10:10
Scripture Reading	10 min.	10:10 - 10:20
Worship	10 min.	10:20 - 10:30
Prayer	10 min.	10:30 - 10:40
Scripture Reading	10 min.	10:40 - 10:50
Worship	10 min.	10:50 - 11:00
Prayer	10 min.	11:00 - 11:10
Scripture Reading	10 min.	11:10 - 11:20
Worship	10 min.	11:20 - 11:30
Prayer	10 min.	11:30 - 11:40
Scripture Reading	10 min.	11:40 - 11:50
Worship	10 min.	11:50 - 12:00
Prayer	10 min.	12:00 - 12:10
Scripture Reading	10 min.	12:10 - 12:20
Worship	10 min.	12:20 - 12:30
Prayer	10 min.	12:30 - 12:40
Scripture Reading	10 min.	12:40 - 12:50
Worship	10 min.	12:50 - 1:00
Prayer	10 min.	1:00 - 1:10
Scripture Reading	10 min.	1:10 - 1:20
Worship	10 min.	1:20 - 1:30
Prayer	10 min.	1:30 - 1:40
Scripture Reading	10 min.	1:40 - 1:50
Worship	10 min.	1:50 - 2:00
Prayer	10 min.	2:00 - 2:10
Scripture Reading	10 min.	2:10 - 2:20
Worship	10 min.	2:20 - 2:30</

Hunter

WANT ADS

Not later than 10 p.m. Monday's
preceeding next issue.

Phone 599-7144 or 599-6145

RATE-6 ¢ per word.

Minimum charge 60 ¢.

FOR SALE

Upright Deepfreezer, 16 cub. feet, A 1
condition. Good bargain. Call at 21
Belmont Drive, on Phone 599 - 6286

Upright Deepfreezer, 19½ cub. feet, Sub
Zero Model, \$ 275.- Phone 599 - 6275

WANTED

1 boys and 1 girls bicycle. Ph. 599-6571

Salesman required. Due to increased volume
of business we require additional
sales staff in our St. Albert Office.
Must be ambitious, conscientious and
interested in a rewarding career in Real
Estate. For confidential interview call
Glen Buchwald, F.R.I., at 599-6661

Wanted Receptionist for Housez Studios in
St. Albert. Middle aged lady, Apply in
person at 10613, Jasper Ave.

JOBS WANTED

Wanted Baby-Sitting in my home for working
mothers. Ph. 599-6689

FOR RENT

For rent basement Suite, \$60.- p. month
Call in at 21 Belmont Drive on Phone
599 - 6286

Room for rent on main floor, warm, well
newly furnished, cooking priv. Phone
599 - 7230

Small basement housekeeping room, furnished.
Phone 599-6241

One bedroom Duplex Suite, couple preferred,
close to Shopping Centre. Phone:
599 - 6025

ST. MATTHEWS' ANGLICAN MISSION

The second annual meeting since the formation
of St. Matthews' Anglican Mission over one year ago, was held at Vital
Grandin School on Thursday January 25th.
Rev. R. H. Calderwood presided at the

meeting. Mr. Ed Shanley was appointed
as Rectors' Warden again, and those elected
to their respective positions are: Peoples' Warden, Eric Jackson; Treasurer, Ted Langford, second term; Secretary, F. Turek, second term. The vestry members elected are: Mrs. F. Turek, Mrs. K. Eason, Mrs. J. Raymond, R. Maltby, M. Neidig, J. Barandall, G. Pettinger, H. Hibbard and P. Neil.

Rev. Calderwood, priest in charge of the Good Shepherd and St. Matthew, in his brief address to the people present, said to them to remain optimistic in the future of St. Matthew in St. Albert, and to study, think, and act, and watch the



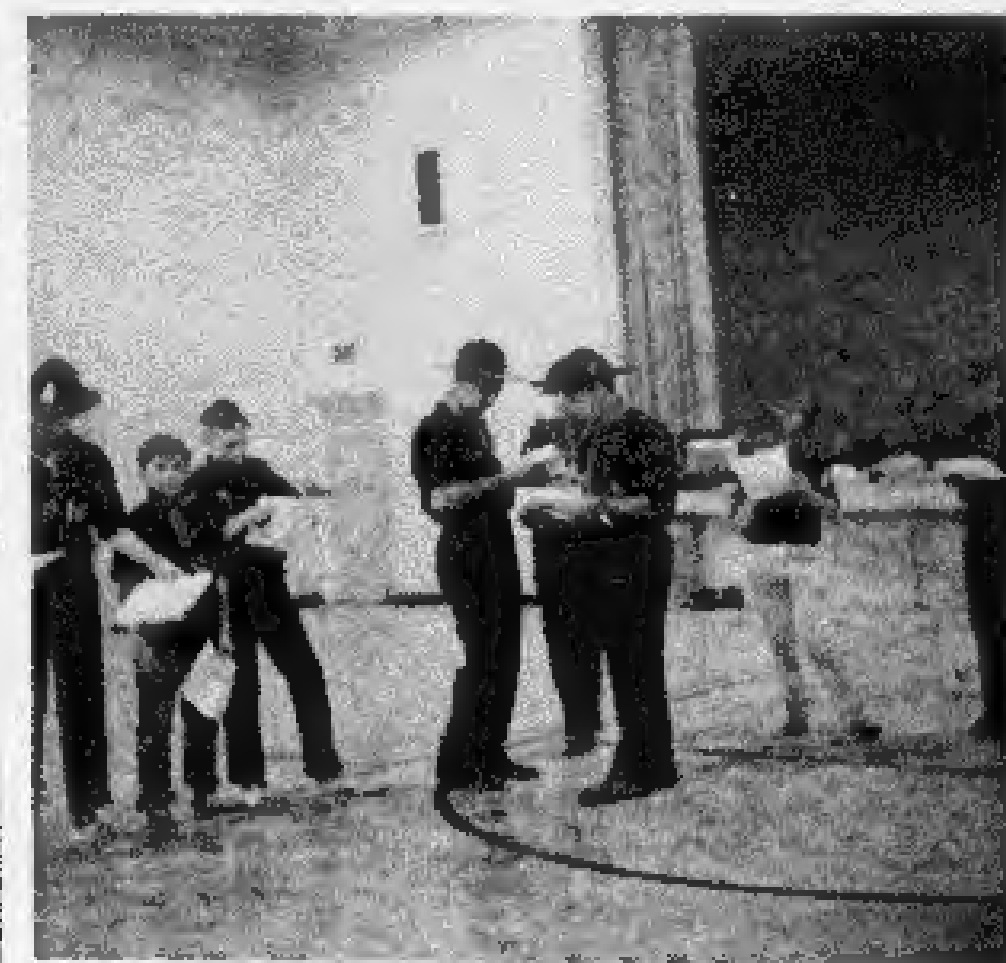
This is the "Gazette Box", located at 45 Sunset Blvd, open 24 hours, for good and bad news. Don't be discouraged if you can't find the opening. The Secret is to lift the rubber flap on top, which is there in case of rain or snow. The box can also be used for "Hunter Want Ads". Don't forget the deadline, not later than 12 noon on Mondays, preceeding the next issue of the Gazette.

BADMINTON CLUB

The St. Albert Badminton Club will hold their regular meetings every Tuesday starting at 7 p.m., at the Vital Grandin School. Everyone welcome.

facts of St. Matthew grow. Mrs. F. Turek stated that seventy-eight Sunday School children were registered up to now, and new families bringing in their children nearly every week. Reports were read by members in their respective positions, proving a very favourable beginning for the parish of the local Anglican Mission in 1962. Services are now conducted weekly, by Divinity students, and there is a possibility of an extra service to be conducted in an evening by the priest in charge. Confirmation classes are now regular.

Any new families who wish to make themselves known in the parish are invited to come to the morning worship service, Sunday at 11 a.m., or by phoning Rev. Calderwood at GL.5 0388, or phone the Rectors' Warden, Mr. Ed Shanley at 599-6045.



GROUP STUDY

In their patrols, the Scouts listen to instruction from the Scout leaders or from their own Patrol Leaders. Here, Leader Don Thwaites and Doug Taylor have the boys studying a particular topic of interest for winter Scouting.

St. Albert Chamber of Commerce

Thirty-two members of the St. Albert Chamber of Commerce enjoyed a very pleasant supper meeting at the Community Hall on Tuesday, January 22. A nominating committee was formed with the following members: Mr. Neil Ross, Mr. Jim Byrne, Mr. Jerry Dewitt. They will draw up a slate for the new executive for 1963. Prizes for the Christmas Light Up campaign were presented to the winners.

MINOR HOCKEY WEEK - JAN 26 TO FEB 2

This is Minor Hockey Week in Canada. Have you ever stood and watched a boy 10 - 11 - 12 years old, struggling with shoulder pads, sweater, shin guards, skates, etc., getting ready as fast as he can for that all-important hockey game, and believe me, to this boy every game is important. But what makes this game important? Is it the thought of winning those two points for a victory? A word of praise from his coach, or a pat on the back from his team-mates? I don't know, but I do know this, that when a boy says to his coach that his Mom and Dad are here to see the game, that is his way of telling you that he wants to play every single minute of this game and that you can count on him for every ounce of effort and (sometimes awkward) skill to get that all important goal or make that key play that saves the game for our side.

You can't imagine the thrill a coach gets to see one of his boys accomplishing such a feat. I truly feel sorry for those parents who have missed seeing their sons in action. When the boy comes home bubbling over with excitement to tell his Mom and Dad all about how he got the goal, it must take him an awfully long 15 minutes to explain it in every detail.

What is "Minor Hockey Week in Canada"? I'm not sure what it is in Canada, but in St. Albert it is that period of time that runs from November to March, in which boys are actively participating in our national sport - ice hockey; boys phoning their coach to ask if there is

MODERN IMPORTS

PH. 479-2036

Orco, Estey, Magnus Organs \$ 25 - up
Accordions \$ 25-up
New and used pianos \$ 65 - up
Guitars, Banjos,
Fleetwood Ster.
Complete - Record Bar
Music - Lessons

10426 - 118 Ave. EDMONTON

**20 % OFF
ON ALL
HOCKEY
STICKS**

BELLEY HARDWARE
Phone 599-6582 St. Albert, Alberta

LOOK & GUESS CONTEST WIN \$ 1.50 EVERY WEEK!!

Look and guess what this is. It's something or someplace that everyone knows. Bring your answers to the Gazette Box, 45 Sunset Blvd.

Every week there will be a prize of \$1.50 for the first correct answer drawn from the box. Deadline 12 noon on Monday.

Only "Contest" to be written on envelope no name. Use entry blank below.

NAME.....

ADDRESS.....

PHONE.....

MY GUESS IS.....

GUESS NO. 7



to be a game, even though the temperature has dropped to 10 below zero. To boys it is still not too cold to go out and shoot the puck around.

To the men actively engaged in working with the boys it's the deep sense of satisfaction which comes from knowing they have helped in some small way to mould the character of a handful of eager boys who share with them a love for the game, and perhaps a secret hope that they have helped develop a Gordie Howe or a Rocket Richard of tomorrow.

I would like to give a word of praise to the wives of all the coaches and managers of our teams for being so patient and understanding with the bread-winner for the many hours that they sit at home alone while "hubby" is out with the Hockey team. Chin-up girls! It will only last until about the end of February. Then I suppose the men will have to start laying plans for Little League Baseball!



MY NEIGHBOUR'S SON

He has always appeared a little shy when he plays around our community. But when he gets to the Scout meeting he is right at home and his six badges prove that he is getting to the top.

Bill Herron lives in the Braeside area of St. Albert and is one of our pioneer Scouts. When he was only seven years old, (he is much older now, Bill went to the St. Albert Cub Pack that held their meetings in the St. Albert Community Hall. He speaks highly of his Cubmaster R.C.M.P. Constable Riley, at that time. He has now been a Scout for two years and is Patrol Leader of the Canadian Goose Patrol. His badges are for Dog Handler, Electrician, Entertainer, Athlete, Friend to Animals, and Musician Junior First Order.

GATEWAY ELECTRIC ELECTRICAL

CONTRACTING

House & Commercial Wiring
St. Albert-Ph. 599- 6224



House Studios St. Albert

New Executive of the Ladies Auxiliary of the Canadian Legion, St. Albert Branch

The new executive of the Ladies Auxiliary of the Canadian Legion, St. Albert Branch

From left to right: Mrs. Kaye Dalhagary, Provincial President, Ladies Auxiliary, Mrs. Jeannette Benoit, Mrs. Lois Brewster, Mrs. Olive Lamoureux, Mrs. Jean Dobbie, Mrs. Doreen Bradley, Mrs. Rene Williams, Mrs. Gladys Willis, Mrs. Sadie Waunch.

FOR FINER FOODS

AT ALBERTA'S LOWEST PRICES

SHOP AT YOUR FRIENDLY

SAFeway



YOUVILLE LADIES AUXILIARY HELD BINGO

The Youville Ladies Auxiliary held a Bingo on Saturday, January 26th, for the residents of the Youville Home. The delightful lunch and prizes were provided by Auxiliary members, who turned out in spite of the inclement weather. The feature was the \$1.00 full house game, and was played with baited breath and certainly enjoyed by the residents. The Auxiliary members are reminded of the next meeting which will be held on February 12th.

ST. ALBERT BRIDGE CLUB

The St. Albert Bridge Club held its first annual meeting Sunday night at 7:30 p.m. in the Community Hall. President Bud Ahronson held a short meeting. Mrs. Proctor gave the Treasurer's report. There are now 47 paid-up members in the club.

Municipal Organizing Secretary, Mrs. L. F. Willan of Edmonton.

It was moved by Mrs. M. S. Vacirca and seconded by Mrs. G. K. Sim "that a Primary Chapter of the Order be formed". The Affirmation of the order was taken by Mrs. L. F. Willan.

Officers appointed are as follows:

FREEZER SPECIAL

**HEINZ BEEF
RED BRAND**

CUT and WRAPPED

**59^C
LB.**

SAFEWAY
CANADA SAFEWAY LIMITED
Grandin Shoppers Park St. Albert

February 3rd will be Open Pairs Championship Night, and all members intending to play must phone Mrs. Shirley Holman at 599-7328 before Saturday night, unless they have indicated by signing their names to the list at last Sunday night's game.

If you intend coming to any Sunday night games and you do not have a partner, just call 599-7328 and one will be found for you.

Winners this week were:

North/South

Dalman Wiersma	54.76
Mr. Mrs. Dalphond	53.17
Mr. Mrs. Ahronson	52.38

East/West

Dupilka/Young	60.32
Mr. Mrs. Mead	52.78
Mr. Mrs. Satchellier	51.99

L.O.O.D.E. CHAPTER FORMED IN ST. ALBERT

An organisational meeting to form a new chapter of the L.O.O.D.E. was held in St. Albert on January 23, at the home of Mrs. D. S. Odings, 51 Grandora Crescent. The meeting was held under the direction of the Municipal Regent, Mrs. Melnyk and

Regent - Mrs. E. Haaberg, 1st Vice Regent Mrs. W. M. Scott, 2nd Vice Regent - Mrs. R. E. Gilley, Secretary - Mrs. G. J. Lind, Treasurer - Mrs. M. S. Vacirca, Educational Secretary - Mrs. D. Jewitt, Schoes Secretary - Mrs. G. P. Schneider, Services at Home and Abroad Secretary - Mrs. D. S. Odings, Standard Bearer - Mrs. G. K. Sim, Councillors - Mrs. M. A. Last-wika and Mrs. M. Siemens. Also present at the meeting were Mrs. P. P. McMechan, Mrs. W. Tinge and Mrs. J. Tate. The next meeting is to be held on Feb. 30 at the home of Mrs. R. E. Gilley.



By A. P. Brunner

CHRISTENINGS

Francissee Nicole Delesalle, daughter of Mr. & Mrs. Dominique Delesalle, born on January 9. The godparents are Mr. & Mrs. Roland Nobis.

**RESIDENTIAL - INDUSTRIAL
INSTITUTE PAINTING**

Roland Thibert
**PAINTER
DECORATOR PAPERHANGER**

PHONE 474-4929

PHONE 599-6116

Lucille Bertha Cloutier, who was born on January 16. Her parents are Mr. & Mrs. Fernand Cloutier, and godparents Mr. & Mrs. Raymond Cloutier.

Loretta Ruth Olsen, daughter of Mr. & Mrs. Robert Olsen, was born on January 6. Her godparents are Ivan Hall and Gary Moulton.

Barbara Ann Booth, who was born on January 9th, is the daughter of Mr. & Mrs. Frank Booth. Her godparents are Mr. & Mrs. Alexander Thompson.

All these baby girls were baptised on January 27th.

LOOK AND GUESS

No, it wasn't a button; it wasn't a knob; it wasn't a wheel or an electric eye; it wasn't even a TV knob. Only one guess out of 68 was correct, and that was the guess of Beth Goodkey, 47 Greenview Cres. A cheque for \$1.50 has been sent to Beth for her correct answer - a doorbell. Watch for this week's contest, maybe you will be the winner.

SOCIAL NEWS

Mrs. P. C. Irvine of St. Albert, and Mrs. M. Taschuk of Edmonton have left on a holiday trip to Vancouver. While there, they will be the guests of Mrs. Irvine's daughter and son-in-law, Mr. & Mrs. M. Lubin.

Have your fliers inserted in the

St. Albert Gazette

for more information

phone 599 - 7144



Housey Studios St. Albert

Town Council

St. Albert Town Council during one of their recent meetings in 1963. From

left to right: Mrs. B. Williams, private secretary to the Council, Mr. S. Billings, secretary treasurer; Councillors L.

Wheating, B. Montpetit, Mayor William Veness, Councillors E. Powell, D. Stewart W. Skrobot, J. DeBruijn.

BILL VENESS

your
IMPERIAL oil AGENT



Keep warm this winter Place your orders NOW for ESSO HEATING OIL
Immediate Delivery Ph: 599- 7590

Office Hrs. 8 a.m. to 6 p.m.

Sat. 8a.m. to 12 noon

Emergency order

Ph. 599- 6137 or 599- 6328

BRAND NEW FOR 1963

This 1,080 sq.ft. three bedroom bungalow built by Fleck Construction Ltd. is priced at \$14,619.00 with only \$969.00 down. Features built-in range and oven, large family kitchen with ample cupboard space, recessed bath, mammoth vanity, rear landing with closet space, large living room with thermo sealed picture window and planter, full basement. Call Bert Gordon at 599-6661 or 455-0534, or call in at our office.



PH. 599-6661

ST ALBERT

OFFICE: CORNER OF BALL AVE. & GRANDIN RD

Yes, in St. Albert it is
Jas C. Dobbie
for expert
PLUMBING & HEATING
St. Albert PH. 599- 6835

RENE'S SHELL SERVICE

St. Albert Trail 138 Avenue

Ph: 455-4938

RUMPUS ROOM TIME

LET US HELP YOU TO PLAN YOUR RUMPUS ROOM.....

You will enjoy that 'Cosy' Corner in your house where you and your family will have many hours of great pleasure. Call at

**BELLEY BUILDING
SUPPLIES
& HARDWARE**

IBC PLAN AVAILABLE

First payment 6 months after purchase Ph. 599-6582 ACROSS MAC'S MOTEL Ph. 599-6582

ARCHERY CLUB FORMED

On January 16th, a meeting was held at the home of Ron Walker, with the object of forming an archery club in St. Albert. Attending the meeting were: Ron Walker, Bob Hanson, Gordon Miller, Jane McIntyre and Gil Schneider. The club was formed and the executive was tentatively appointed, with Ron Walker as President, Bob Hanson as Field Captain and Jane McIntyre as Secretary. As the club grows there are other posts that will be filled.

The Community League was contacted for the list of people interested, and where ever possible, the people were contacted. However, if anyone has been missed and would like any information, you may contact Ron Walker at 599-6940, or Bob Hanson at 599-6709.

It was decided to try to work out many details, using the Canadian Archers Association rules and specifications as a guide.

On January 21st, a second meeting was held at the home of Bob Hanson. Attending were the previous members and also

a new member, Mrs. Aileen Collinson. At this meeting it was decided that a general meeting will be held on Thursday January 31, at 8 p.m., at the St. Albert Community Hall. It is hoped that everyone interested will attend, as memberships will be taken by all who would like to get the club off to a successful start. Also present at this meeting will be some experienced members from the Edmonton Archers Club. They will be available to give advice and answer questions regarding instructions and equipment needed for starting archery.

SAVE 6¢

**BUY HOMO MILK
IN
JUGS**



**PHONE
439-7376**

YOUR FORMER YOVILLE DAIRY

Former consumers of the Yoville Dairy Products now can buy these products from Purity-Dairy, which has a daily delivery in our town. The Yoville Dairy was bought by the Purity-Dairy some time ago. You can save 6¢ on a 3 quart jug of Homo Milk, or get cartons at the retail price. For further information, Phone: 439-7376



"I THOUGHT HE SAID CONVERSATIONIST".

But one of the badges on the arm of Glen Jones was a conservationist badge, and it was just one of five. Others were Farmers, Athletes, Handy Man and Stock man, just the kind of training that we would like to have our boys take. Glen is one of our St. Albert Scouts who is off to a fine start in special training. He lives in Grandin Park and has been a Scout for three years now.

CLEARANCE OF SKATING OUTFITS

TOTS SKATING OUTFITS

choice of white or black boots with built in supports

Broken sizes 6 to 13 reg. 4.99 TO CLEAR... **\$3.33**

BOYS' HOCKEY SKATES

Two tone boots with built in tendon guard, tube

blades sizes 11-12-13 reg. 6.49 TO CLEAR... **\$4.33**

Misses'

Figure Skating Outfits

White leather boots Club Capri blades Broken sizes

11 to 3 reg. 8.95 TO CLEAR... **\$5.95**

Ladies' Better Quality FIGURE SKATES

Top grain white leather boot, leather lined
in (bear hug support)

Broken sizes 4 to 9 reg. 11.95 TO CLEAR **\$7.95**

BOYS' HOCKEY SKATES

Two-tone leather boot Built
in tendon guards Silver Ar
row, 1/2 in.

Sizes 4 to 5 reg. 8.95 TO CLEAR... **\$5.95**

Many other types of skating outfits

ALL CLEARING at **1/3 OFF**

We still have a good stock of interior

FIRE STOCK PAINT

on sale in the basement at

tremendous savings

WHOLESALE CLEARANCE 100 SINKS WHITE ENAMEL SINK

with basket strainer

18 x 32 double sink with ledge...	22.75
21 x 32 double sink with ledge...	19.95
21 x 24 single sink with ledge...	13.50
18 x 24 single sink less ledge...	9.95
16 x 21 sink with ledge complete with rim & strainer...	18.50

W. W. ARCADE LTD.

97 St. and Jasper Ave. Edmonton's Largest Hardware Ph. 424-0951

FREE DELIVERY TO ALL AREAS



Best Poppy Day Essays

The president of St. Albert
presenting the cheques

to the winners of the best Poppy Day es-
says, Carol Ann Jenuk, 2nd prize, and

Roger Demur, 1st prize, both Grade 11
students at St. Albert High School.



Mr. Bruce Taylor, 43 Gresham Blvd.
Mr. G. Hawkins, 43 Gillian Crescent.
Mr. Pinguette, E. Scharf,
Mr. Sheridan Ave. Gordon Crescent.
Mr. Bernard Theriault, Bay Hill,
Mr. Thomas, 18 Salina Drive.
Mr. Christian, Mr. Van Imchoot,
Mr. Dabora Drive, 67 Mission Avenue.

Legion Zone Bonspiel hosted in St. Albert

The St. Albert Legion was
selected to host to the two
day zone game. There were 9 teams
participating in the game.

Edmonton; Fort Saskatchewan, Devon, Mont-
gomery, Norwood, Strathcona, Jasper Place,
Kingsway and St. Albert.

The Kingsway Branch retained the Zone
Championship for the second year, and
now advances to the district finals.
Winner of the district finals carry on
to Provincial Play downs. The Provincial
winner then carries on to the Dominion
finals.

Blue Jeans Court Appeal

The case against the Protestant Separate
School Board has been withdrawn by the
lawyers of the Choukalam family due to
the fact that the family is no longer
living in the St. Albert school district.

PUBLIC NOTICE

THE TOWN OF ST. ALBERT To Wit:

BY-LAW 4/63

A By-Law of the Town of St. Albert, to provide for the payment to the Mayor and each Councillor attending Meetings of Council, of an allowance for each Meeting so attended, and for the payment to the Mayor of Monies for performing the duties as required by the Town and Village Act.

WHEREAS, it is deemed that the Mayor and each Councillor attending Meetings of Council should be paid an allowance for each Meeting so attended,

AND WHEREAS, it is deemed that the Mayor should be paid a sum of monies for each day spent by him in performing the duties as required by the Town and Village Act:

NOW THEREFORE, the Council of the Town of St. Albert, duly assembled this 15th Day of January, A. D., 1963, by virtue of the authorities granted under Section 60 of the Town and Village Act, being Chapter 338 of the Revised Statutes of Alberta, 1955, and all amendments pertaining thereto, hereby enacts as follows:-

1. That the Mayor and each Councillor attending Meetings of the Council be paid an allowance of Ten (\$10.00) dollars for each Meeting so attended, provided that no payment shall be paid in respect of more than Thirty-Six (36) Meetings in any one year.
2. That the Mayor shall be paid a sum of Fifteen (\$15.00) Dollars per day for each day spent by him in performing the duties as required by the Town and Village Act, providing that payment shall not be made in respect of said duties for more than Thirty (30) days in any one year.

Read for a first time this 15th Day of January, A. D., 1963.

Read for a second time this 15th day of January, A. D., 1963.

Read for a third and final time this 15th Day of January, A. D., 1963.

W. J. VENESS

MAYOR

(SEAL)

S. L. BILLINGS

SECRETARY TREASURER

This By-Law will take effect unless within twenty (20) days after the Publication of this Notice, at least twenty (20) proprietary electors object thereto, and give to the Secretary-Treasurer a signed written notice of their objection to the By-Law.

SEAL

S. L. Billings,
Secretary Treasurer.

January 30th, 1963.
Date of Publication.



Housser Studios St. Albert

Royal Canadian Legion, St. Albert Branch

THE 1963 EXECUTIVE OF THE ROYAL CANADIAN LEGION, ST. ALBERT BRANCH.
FROM LEFT TO RIGHT: RENE KAMBOUROFF, TED BROWN, DOROTHY ATCHESON, AUSTIN BRADLEY,
RUDY SCHRIEBER, ARMAND SAVOIE.

Initiation of officers in the Royal Canadian Legion, Branch 271 and Auxiliary, took place in a closed ceremony on Friday January 18th. Guests of honour were Mayor Wm. Veness and Mr. Howell Williams Chairman of Provincial Sports Committee. Installing Officer for the Branch was Mr. Austin Bradley, Zone Commander. Mrs Irene Williams, Provincial President, Ladies Auxiliary, performed the installation ceremony for the Auxiliary. The new Men's executive is: Sgt. at

Arms - Armand Savoie, Branch Treasurer - Rene Kambouroff, Secretary - Mrs. Dorothy Atcheson, Branch Service Officer - Austin Bradley, Executive Committee - George Lee, Nick Storoshenko, Barney Leddy, D. Richardson, 1st Vice President Jim Oliphant, 2nd Vice President - Ted Brown, President - Rudy Schrieber. Auxiliary Executive is: President - Doreen Bradley, 1st Vice President - Lois Brewster, 2nd Vice President - Olive Lamoureux, Secretary - Jeannette Benoit,

Treasurer - Sadie Waunch, Executive - Joyce Skinner, Kay Dalhagary, Gladys Willis, Sgt. at Arms - Jean Dobbie. Roger Demur and Carol Ann Senuk, both Grade XI students at St. Albert High School, were presented with cheques for the best Poppy Day essays. These essays have now gone into competition in the provincial contest. Should they win this, they'll be entered into the Dominion wide competition. Good luck to both of them!

KRESGE'S

WESTMOUNT SHOPPERS' PARK

ASSISTANT MANAGERS' SALE

NYLONS

First quality seamless mesh
nylons full fashioned for com-
fort and wear. Available in all
new shades
and sizes.

Compare
at 77c

43^c
pr

FRAMED PICTURES

Handsome Oilette scenes . . . 20 subjects to choose
from. One just right for your room. Picture overall
size 24x30" with 1 1/4" mushroom frame with 2 gilt
lines.

SAVE \$1.01
Comparable Value \$2.98.

\$1.97

BRIDGE MIXTURE

The ever popular bridge mix
candy assortment. Full of cara-
mels, nuts, creamy and cherry
centres. This candy is a favorite
with everyone

Compare
at 59c
ONLY

47^c

THE BOSS IS AWAY THIS WEEK GET YOUR BARGAINS NOW !!!

FOAM BATH MAT

A must for every bathroom, these
19" x 30" foam mats come in a
variety of bright pastel colours,
sure to brighten up any home.

SPECIAL

Compare
at 99c

77^c

Mens cotton interlock knit

T-SHIRTS

with nylon reinforced collar,
prevent stretching sizes S.M.L.
white only . . .
reg. 98c

85^c

POLO SHIRTS

Children cotton knit polo shirt,
long sleeves two button closure on
neck and contrasting coloured
collar sizes 4 - 6 - 8

reg. \$1.49

99^c

BRIEFS

Ladies' rayon eekasuede briefs with
elastic waist and legs. Available in all
popular colors
and sizes.
Sizes S.M.L.

3 FOR 87^c

CARDIGANS

Ladies texturized ban - lon
cardigans with long sleeves,
full buttoned front.

reg. \$4.77

\$2.97

NEW SPRING COLOURS to
choose from. size 12 - 20

FLORAL PILLOW CASES

Approx. 42x38". Solid color
hemstitched border. Yellow,
green, pink and aqua.

Comparable Value \$1.17

Special,
Pair

97^c

HAIR ROLLERS

Economy pack brush and mesh hair
rollers with free comb inside. Small,
medium and large
sizes to choose from.

Compare at \$1.00

47^c

SPECIAL JEWELLERY

Assortment consists of: two, three and four
strand necklaces at, Each

Comparable Value

\$1.98 . . . Special

99^c

Matching earrings for **1c**

Spring colors with approx. 20 styles to
choose from.

Lady Patricia HAIR SPRAY

hair spray with lanolin in soft
style or firm control Jumbo 11 oz.
push button can

reg. \$2.00

77^c

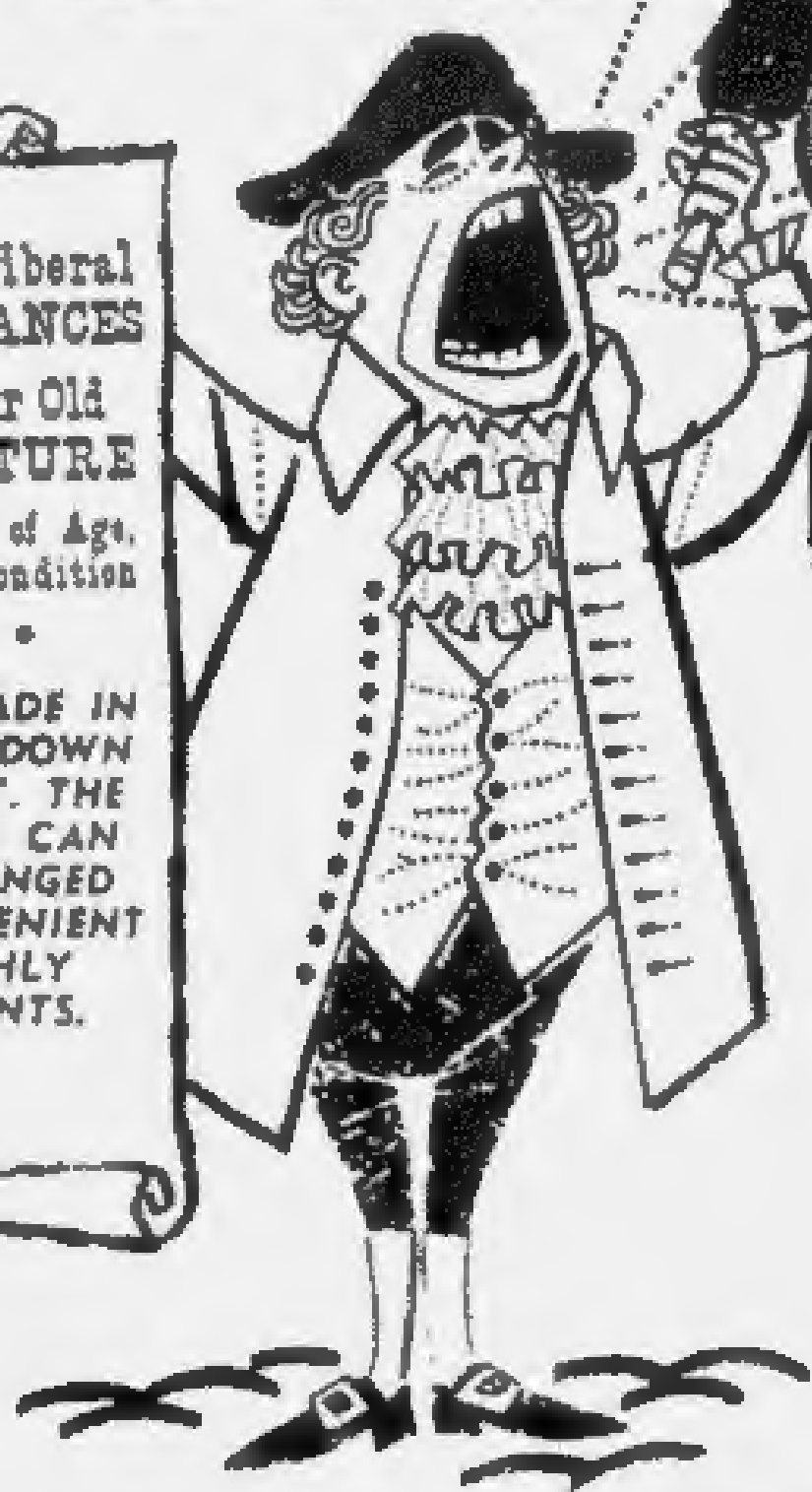
SEE OUR MANY OTHER UNADVERTISED SPECIALS

WESTMOUNT FURNITURE LTD.

***** SEMI-ANNUAL *****

TRADE-IN SALE

Extra Liberal
ALLOWANCES
For Your Old
FURNITURE
Regardless of Age,
Make or Condition
...
YOUR TRADE IN
IS YOUR DOWN
PAYMENT. THE
BALANCE CAN
BE ARRANGED
ON CONVENIENT
MONTHLY
PAYMENTS.



\$150 TRADE-IN VALUE

Buy a sparkling new REFRIGERATOR and use your \$150.00 TRADE-IN value for your down payment.

Buy a General Electric matched WASHER and DRIER for carefree wash days.

Use your \$150 TRADE-IN as your down payment.

\$70.00 For your old chesterfield or sectional suite on a spanking new suite.

\$70.00 For your old bedroom suite on a lovely new bedroom suite.

\$70.00 For your old dining room suite on a stylish new dining room suite.

\$25.00 For your old kitchen set on a gleaming new kitchen suite.

YOU CAN TRADE IN YOUR OLD SUITE REGARDLESS OF CONDITION ON ANY SUITE ON OUR FLOOR.

WESTMOUNT FURNITURE

LIMITED
WESTMOUNT SHOPPERS' PARK